CREENT CO.S.C.

MAR 20 3 11 PH '81

DONN'E S. TANKERSLEY

ato. 1535 FARE 690

MORTGAGE BOOK 83 PAGE 283

1 41.5.	2011		day ofMal	<u>-CII</u>	,
THIS MORTGAGE is made this	Donald R.	mranmoll]	and Janio	e V. Tram	mell.
19 81 between the Mortgagor,	DONATO V.		the Mor	tangen First	Federal
19 v between mis in a	(herein "	Borrower"),	and the Mor	CAL - Ilmit	A States
Savings and Loan Association, a corp of America, whose address is 301 Co			- / UN/APPIRE IN	WAULUIC CIMY	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
of America, whose address is over				. mbauaand	and
•			Twent	y Thousand	and
WHEREAS, Borrower is indebted No/100 (\$20,000.	(2 : (0)]	المرافق المستعددة المستعدد الم	a for monthly i	nstallments of i	principal
note dated March 20 , 1981	(nerem 110)		sold due and	pavable on Ap	ril
and interest with the balance of the	indebtedness,	I liof mooner	para, auc ama		
note dated March 20 , 1981	. 347.43 19	et to a			
m thence along said Road	พ. 0~59 พ.	. 145.11	feet to a	spike, the	:
thence along said Roadpoint of beginning.					
This being the same preven date to be record	operty conv	reved to	the mortga	gors by de	ed of
even date to be record	والمراضية الأست		_	-	
	NEG (P))	••			-
PAID SATISFIED AND CANGE First Federal Savings and Loan As, I	Mileinanialing	: •·	,		State Ma
PAID SATISTICE and Loan	ASSOCIATION.	٠,		144	
T-AAFOL NOTHING A. I			1		·
First reuciai c c Same As,	11 3 C C	, .	الواسانية أأسوري	artii i	Fir
of Greenville, S. Association	n or a ce	-		[15:56P]: -	12 0 0 10 10 10 10 10 10 10 10 10 10 10 10
orders and Loan hasses	1) Truse	·	Ā	•	٠ . ١
of Greenville, S. C. Same As, of Gre	The same			. 18/1./71	1.4
A VIEW PH				,	
	1983	1	4		
Pis I demonstration	the sky	S	ر َ		CI
681	10 322		JAN	3	5 5 0
To / Waness	Nitt 19/3	~>~	2	3	े रू
I'M CPATILLE ISL	CONTRACTOR	10		1,	
A CONTRACTOR OF THE PARTY OF TH	OO	ع۱ م سه	ယ	> 5	
i a	20	774 \>>		≥ :	
1		1		5.5	00 4.7
which has the address of	Rt 2 Dublin	Road \9	<u> (D</u>	<u>Greenvî l</u>	le
Z "	(Street)		\sim \sim	(Cuff)	
, , , , , , , , , , , , , , , , , , ,	a		. es Sild		100 Cd
South Carolina 29607	(herein "Proper	ty Address");		Lauren .	
(State and Zip Code)			Dennie Danc	U	3.0
TO HAVE AND TO HOLD unto	ander and Len	ler's successo	reand assigns	forever toget	her with all
to the total to the beauty			d all accommon	o manto oppi	rtonances
the improvements now or hereafte	r erected on the	property, an	u an easculetii	o'irkino'ebbe	-4l
o rents, royalties, mineral, oil and	gas rights and	profits, wat	er, water right	s, and water	stock, and
all fixtures now or hereafter attach	ed to the properi	ly, all of which	h, including re	placements and	d additions
thereto, shall be deemed to be and	omain a nart of	the property	covered by thi	s Mortgage: ar	ad all of the
mereto, suan de deemed to de and i	emain a part vi	are property	· · · ·	a morigage, an	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

SOUTH CAROLINA - 1 to 4 Family-6/75-FINHA/FHENC UNIFORM INSTRUMENT (with amendment adding Pars. 20)
